** Sierra Nevada College**

**Student Government Association**

**Tuesday, October 9, 2018**

This is an agenda for the SGA Board at

8:00 AM in Campbell Friedman - SGA Office

**Agenda**

1. Attendance
2. Reports
   1. President
   2. Vice President
   3. Treasurer
   4. Director of Communications
   5. Sustainability Chair
   6. Director of Events
   7. Senators
   8. Advisor
3. Guests & Proposals:
   1. Free Ride Club
4. General Business
   1. Debriefs & Updates:
      1. ASSHE
      2. SNC Sign
   2. Upcoming Events:
      1. Halloween dance
      2. Ski movie night
      3. Gingerbread House Decorating
      4. Event survey
   3. SGA
      1. Evaluation
5. Last Comments
6. Adjournment

*SGA Executive Board:* ***President****-* Ty Casey, ***Vice President-*** *Drake Fiske*, ***Treasurer***- Luka Gobec

***Director of Communications-*** *Madalyn Johnson*, ***Sustainability Chair***-Lauren Rose, ***Director of Events****-* Saana Ahonen,

***Faculty Advisor****-* Will Hoida