** Sierra Nevada College Student Government Association**

**Tuesday, August 21th, 2018**

This is an agenda for the SGA Board at

 8:00 AM in Campbell Friedman - SGA Office

**Minutes**

1. Attendance
	1. Open 8:00am
2. Reports
	1. President
		1. Cleaned the office
	2. Vice President
		1. Tabled for later
	3. Treasurer
		1. Apparel PR
	4. Director of Communications
		1. Tabled for later
	5. Sustainability Chair
		1. Events to help the environment
		2. AAHE
		3. Goal: get rid of as much plastic as possible
	6. Director of Events
		1. Tabled for later
	7. Senators
	8. Advisor
		1. High Altitude contract has been signed
3. Guests & Proposals:
4. General Business
	1. Debriefs & Updates:
		1. Senator packets
			1. Due September 7th
	2. Upcoming Events:
		1. Health week
			1. Monday
				1. Planned Parenthood
				2. Tahoe Safe Alliance
				3. Nevada Hopes
			2. Tuesday
				1. Flu Shots (Jane Day)
				2. Free to students
				3. $10 for staff
				4. 11:45-2:00pm
			3. Wednesday
				1. Blood Drive

Prizes will be handed out to students who donated blood

11:00-4:00pm

They will be checking in at 9am

* + - 1. Thursday
				1. Teeth Cleaning

2-3 dental hygienist will be coming

Free dental cleaning

* + - 1. Friday
				1. Apple Hill (This is a SGA/RA event)
		1. Halloween dance
			1. Contracts for dance
			2. October 27
			3. 8:00-11:00
		2. **2nd Catamaran trip**
			1. **Wednesday, August 22nd**
			2. **Still time to sign up**
			3. **Lillian will go get a age list for trip; alcohol will be available for 21 year olds and up.**
				1. **Wristbands**
			4. **Meet in lobby at 5:15pm**
			5. **Leave by 5:30pm**
		3. Club field day
			1. September 7th
				1. 2-4 pm
				2. Corn hole
				3. Watermelon contest
				4. Apple bobbing
				5. Club Sign ups- September 3rd
				6. PR needs to be done
				7. $500 For supplies
			2. Club Rush
				1. August 29th
				2. 12-2pm
		4. **Activities meeting is tonight at 7:30 in TCES**
	1. SGA
		1. High Altitude passes
			1. Full time student
				1. Full time student: 12 credits
				2. If you graduate in December your pass will be void in January
			2. Non-Athletes
				1. Get list of all undergrad full time students

Email Jane

Tuesday/ Wednesday 6:00-7:30

* + - * 1. Athletes

List from Matt Day

Going to the Athlete study hall

Tuesday/Wednesday 8:00-9:30

* + - 1. $100 Per Pass
		1. Club Packets
			1. Due September 3rd
		2. Kelly Root
			1. 11-1 am
			2. Fridays
		3. Website
1. Last Comments
2. Adjournment

*SGA Executive Board:* ***President****-* Ty Casey, ***Vice President-*** Matt Morgan, ***Treasurer***- Luka Gobec

***Director of Communications-*** *Madalyn Johnson*, ***Sustainability Chair***-Lauren Rose, ***Director of Events****-*Lillian Kuehneisen,

***Faculty Advisor****-* Will Hoida